

**2018 MARION COUNTY FAIR**



**OPEN CLASS POULTRY ENTRY FORM**

**APA & ABA SHOW**

**SATURDAY, JUNE 16**

**\*\*\*\*Entries must be postmarked by June 2. \*\*\*\* Late entries will pay higher entry fee.\*\*\*\***

Mail this entry form with payment to: Marion County Fair / Poultry  
PO Box 39225, Indianapolis, IN 46239

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address/City/St/Zip \_\_\_\_\_ County: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Please make your check or money order payable to Marion County Fair.**

I have a National Poultry Improvement Plan (NPIP) certificate that states my birds are pullorum-typhoid free stock or have tested negative for pullorum within 90 days prior to the Marion County Fair. Yes \_\_\_\_\_ No \_\_\_\_\_

(NPIP testing available at show. Tester and Marion County Fair not responsible for damage to bird due to testing)

**\*\*\*Please complete and mail with entry / bring above form to poultry check-in on June 15 and 16.\*\*\***

How did you find us? (Circle One) Fair Mailing Poultry Press Both Other: \_\_\_\_\_

**Please complete and check the appropriate column. Check one: Open Class \_\_\_\_\_ Youth \_\_\_\_\_ 4-H Marion County \_\_\_\_\_**

*Note~Cocks/Hens: Hatched before January 1 of current year. Cockerels/Pullets: Hatched after January 1 of current year*

Name of Variety, Breed, Color, etc.	Bantam	Standard	Cockerel	Pullet	Cock	Hen	*Other
1)							
2)							
3)							
4)							
5)							
6)							
7)							
8)							
9)							
10)							
11)							
12)							

Total of Bantams \_\_\_\_\_ @ \$3.50 ea. = \_\_\_\_\_

Total Large Fowl \_\_\_\_\_ @ \$3.50 ea. = \_\_\_\_\_

Total Waterfowl \_\_\_\_\_ @ \$3.50 ea. = \_\_\_\_\_

Total Turkeys \_\_\_\_\_ @ \$3.50 ea. = \_\_\_\_\_

Total Double Coops \_\_\_\_\_ @ \$4.00 ea. = \_\_\_\_\_

Total Sale Coops \_\_\_\_\_ @ \$4.00 ea. = \_\_\_\_\_

**Late Entry fee of \$5.00 per bird**

Large fowl, turkeys, and large waterfowl only

2 Large fowl per cage, 5 Bantam per cage. No outside sales

**Total Enclosed** \_\_\_\_\_

**\*\*\*General Rule #2 6 4-H member living in Marion County and showing in open show is a \$1 entry fee per bird.\*\*\***

<p><b>For Official Use Regarding Open Class Entries Only</b></p> <p><b>Date Received:</b> _____ <b>By:</b> _____</p> <p><b>Fee Rec.:</b> _____ <b>Check #</b> _____</p>	<p><b>*Other: For ducks, geese, and turkeys.</b></p> <p>Example: Young/old drake or hen; young/old gander or goose, young/old tom or hen. Young refers to birds that are less than one year of age and old refers to birds over one year of age.</p>
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