

2018 Serama Mania Open and Youth Entry Form

12 P.M. to ? P.M., June 23, 2018---Held in conjunction with and at the Marion County Fair, 7300 East Troy Ave., Indianapolis, IN 46239

All entries must be postmarked by June 2, 2018

Start 12 P.M. To ? Join us in helping set the future show years to come for Serama's!

Mail to: Marion County Fair / Poul"Serama Show June 23rd, P.O. Box 39225, Indianapolis, IN. 46239

Check one: OPEN SHOW (18 & older) ___ or JUNIOR SHOW (17 & younger) ___

Printed name _____ Address _____

City _____ State _____ Zip _____ Email _____

Address _____ Phone number _____

This entry form is for Traditional, American, and Malaysian Serama table top competition, only. In TT competition American and Traditional Serama are merged under the Traditional heading.

| Traditional | Malaysian | COCK | HEN | COCKEREL | PULLET | # of birds |
|-------------|-----------|-------|-------|----------|--------|------------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

Show Management: Check back of form for additional entries

_____ X \$4.00 per open entry = \$ _____ Amount Due
(exhibitors 18 or older—Under 18 can enter as open but must pay open show entry fee)

_____ X \$3.00 per Junior entry = \$ _____ Amount Due
(exhibitor is under 17 years old or younger)

-OVER-

\$5.00 per bird—Walk-in Entry

Make Check Payable to: Marion County Fair

Walk-in entries will be accepted the day of the show (cash Only) but no caging will be provided (exhibitor keeps birds in their transport cages except when showing the bird in Table Top Competition)

NPIP cert. required or NPIP testing available at show for a fee. (Tester and Marion County Fair not responsible for damage to bird due to testing.)

More? marioncountyfair.org.

How did you find us? Fair mail _____ Poultry Press _____ both _____ other _____

Enter Gate 5 : Friday, June 22, 2017--5:00 to 8:00 P.M.

& Saturday, June 23, 2017--gate opens 11:00 A.M. Show starts at 12 Noon.

Call for pass or if questions: Kaye 317-306-0850